



**R.K.S. HIMACHAL PRADESH GOVT. DENTAL COLLEGE & HOSPITAL SHIMLA-1.**

No:-HFW(GDC)G(3)1/2000-IV- **6982**

Dated; Shimla-1, the **-20-2-19**

**"TENDER NOTICE"**


Sealed tenders are hereby invited by the Principal, H. P. Govt. Dental College And Hospital Shimla from the Publishers, Reputed and Standard Book Sellers or their authorized dealers having minimum of 10 years experience in this field, for the supply of Library Books (Latest Editions) and Journals(Including Current and Back Volumes) to the H. P. Govt. Dental College Library so as to reach in the office of the Undersigned on or before **18.3.2019 by 3.00 p.m.** where after No Tender(s) will be entertained. The tenders will be opened on the same day at 3.30 p.m. in the presence of the tenderers or their authorized representatives who- ever would like to be present. The list of books and journals to be purchased /supplied along with Terms and Conditions of the supply will be available along with the tender documents in the office of the undersigned w. e. f. **25.2.2019 to 16.3.2019 up-to 3.00 p.m.** on cash payment of Rs. 1000/-Only (non-refundable). No request for dispatch of Tender Documents by post shall be entertained.

The Tender should be accompanied with the EARNEST MONEY OF Rs.60,000/-Only in the shape of EMD/FIXED DEPOSIT RECEIPT/BANK DRAFT in favour of The Principal, H. P. Govt. Dental College And Hospital Shimla..

The interested parties / firms may quote their HIGHEST DISCOUNT to be allowed on the supply of Books and Journals to the Library. Only the LATEST EDITIONS of Books have to be supplied No Remainder Titles are required.

In case any of the above day(s) happens to be a holiday, the next working day will be considered as DUE DATE.

Undersigned reserves the right to accept any or reject any or all the tenders without assigning any reasons .

  
PRINCIPAL  
H.P.GOV.T. DENTAL COLLEGE  
& HOSPITAL SHIMLA-1.