

# H. P. GOVERNMENT DENTAL COLLEGE AND HOSPITAL, SHIMLA-171001

Office: Shimla-171001, HP

Phone: 0177-2658838, 2808384 Fax: 0177-2651483

## "NOTICE INVITING QUOTATIONS"

Sealed quotations are hereby invited by the Principal, H.P.Govt. Dental College & Hospital, Shimla from the register/authorised supplier for supply of Electric appliances/accessories. Rates quoted should reach in this office on or before **05.4.2021 by 2:00 PM**. The quotations should be strictly as per the serial number shown below and it should be neatly typed. Rates shall be opened on the same day at **2:30PM** in the presence of concerned supplier or their authorized representatives who wish to be present at the time of opening. Schedule of items is as below:-

| Sr. No. | Description of Electric items.        | Specification                               | Units Rate    | GST | Manufact ure/Make |
|---------|---------------------------------------|---------------------------------------------|---------------|-----|-------------------|
| 1.      | Pencil Cell                           | ISI Mark, Everyday, Panasonic, Philips      | Per Cell      |     |                   |
| 2       | Switch -05 Amp                        | ISI Mark,Anchor, Havells Panasonic, Syska   | Per Switch    |     |                   |
| 3       | Switch 15 Amp                         | ISI Mark,Anchor,Havells Panasonic, Syska    | Per Switch    |     |                   |
| 4       | Socket 15 Amp                         | ISI Mark,Anchor, Havells Panasonic, Syska   | Per socket    |     |                   |
| 5       | Socket -05Amp                         | ISI Mark Anchor, Havells Panasonic, Syska   | Per Socket    |     |                   |
| 6       | Three pin Top 05 Amp                  | ISI Mark,Anchor, Havells Panasonic, Syska   | Per Top       |     |                   |
| 7       | Three pin Top 15 Amp                  | ISI Mark,Anchor, Havells,Panasonic, Syska   | Per Top       |     |                   |
| 8       | Room Heater Rod -1000W                | ISI Mark                                    | Per Rod       |     |                   |
| 9       | Room Heater- One Rod                  | ISI Mark                                    | Per Heater    |     |                   |
| 10      | Pillar Heater with element Rod -1000W | For Bharat Make Pillar Heater               | Per Rod       |     |                   |
| 11      | Pillar Heater- Two Rod                | ISI Mark                                    | Per Heater    |     |                   |
| 12      | Stove Heater element -1000W           | ISI Mark,                                   | Per Element   |     |                   |
| 13      | Electric Connector plug               | ISI Mark                                    | Per Connector |     |                   |
| 14      | Autoclave Element -1500W,             | ISI Mark                                    | Per Element   |     |                   |
| 15      | Sterilizer Element -1500W             | ISI Mark                                    | Per Element   |     |                   |
| 16      | Electric Bulb 60W                     | ISI Mark                                    | Per Bulb      |     |                   |
| 17      | Electric Wire -TRS round              | ISI Mark,                                   | Per Meter     |     |                   |
| 18      | Electric Bulb 15 watt Red or Green    | ISI Mark, Anchor, Havells, Panasonic, Syska | Per Bulb      |     |                   |
| 19      | OT Light Bulb 24V-100Watt             | ISI Mark                                    | Per Bulb      |     |                   |

The rates should be for at as cited above mentioned location at Shimla. The undersigned reserve the right to accept or reject any quotation without assigning reasons. For any information office of the undersigned may be contacted on any working day.

  
16/03/21

PRINCIPAL  
H P GOVT.DENTALCOLLEGE  
& HOSPITAL, SHIMLA-1